



## **RAIUL SGA EXECUTIVE BOARD MEETING AGENDA**

**Thursday 12<sup>th</sup> September 2019**

**Time: 7:00pm**

**Location: Conference Room, Taylor Hall Library, Richmond Hill Campus**

### **1. Approval of the Minutes**

1.1 Minutes from last week's meeting have been approved and will be posted on the SGA website.

### **2. SOTP**

2.1 SGA members discuss their opinions on the Start of Term Party.

2.2 It was overall being a successful night. However, SGA agrees that future events will most likely be held at other clubs.

### **3. Events Calendar – Winter Ball, Amazing Race + Halloween**

3.1 Halloween venue still has to be chosen. A possibility is Embargo Republica.

3.2 The Amazing Race will be held on September 28<sup>th</sup>. The video ad will be uploaded to YouTube and the poster on Instagram.

3.3 A Winter Ball mood board has been made on Pinterest by MJ to show the Gala theme.

### **4. Maddi's Announcement**

4.1 SGA were given a copy of the weekly themes schedule for the coming two semesters.

4.2 MJ had a meeting with Dan O'Meara about having an alumni event during Career's week (week 4).

4.3 MJ is looking for a photographer for the LinkedIn profile pictures event, taking place during Career's week. The photos will most likely be taken at Asa Briggs café.

4.4 MJ had a meeting with postgraduate students, who asked to be more involved in undergraduate events.

4.5 An alumna named Valentina approached MJ saying that she works at a cocktail bar which could host a night of discounted drinks for Richmond students.

## **5. Senate Application- Exec VP Update**

5.1 Student Senate nomination went well, there were 26 applicants total. Voting will start Thursday 13<sup>th</sup> September in the morning and will close on Tuesday 17<sup>th</sup> September.

5.2 There's only one senator running for Communications. Another senator running could be asked to take this extra spot if they do well in the elections.

## **6. University Board Recap**

6.1 NGC updates SGA on what was discussed at the University Board meeting he attended on Friday 5<sup>th</sup> September.

## **7. Matters Arising**

## **8. AOB**

## **9. Thank You's**

## **10. Date of Next Meeting: Thursday 19<sup>th</sup> September 2019 (Kensington)**